## **2023 BSAOCNC**

## ANNUAL GENERAL MEMBERSHIP MEETING

RSVP: John Magri (415) 587-7541 or MAGRI3SF@YAHOO.COM

WHEN: SATURDAY JANUARY 21th, 2023

WHERE: McINNIS CLUB RESTURANT LOCATED AT THE McINNIS PARK GOLF CENTER, 350 SMITH

RANCH ROAD, San Rafael CA. 94903

**AGENDA:** CLUB REPORTS, ELECTIONS, NEW BUSINESS

**TIME:** MEETING: 11:30 AM LUNCH (approx) 1;00 PM

**LUNCH MENU:** RSVP PRI FIX SELECTIONS (\$40.00 Pay at the door)

THREE POT ROAST: TENDER AND FINISHED WITH SAVORY SAUCE

**PETRALE SOLE:** LEMON BUTTER - ROSEMARINO - PROVENCIAL

MANGO PAPAYA - CITRUS

CHICKEN: PICCATA-TOSCANA-PARMESAN-ROSEMARINO

INCLUDES FRESH VEGETABLES - POTATOES/RICE- CHOICE OF SALAD

**COFFEE AND TEA** 

DAILY MENU, NO HOST BAR and DESSERTS are also available

<u>VENUE HIGHLIGHTS:</u> LOCATED OFF HWY 101 (LUCAS VALLEY / SMITRANCH RD) IS A PARK AND RIDE LOT TO PARK YOUR TOWED/TRUCKED MOTORCYCLEC FOR A POSSIBLE RIDE TO POINT REYES BEFORE THE MEETING ANYBODY?

THE GOLF CENTER OFFERS 18 HOLE GOLF, DRIVING RANGE AND MINITURE GOLF

PLEASE NOTE: If you will not be attending the meeting please be certain to send in your proxy. The Club cannot conduct business without a Board of Directors, and cannot hold an election with our a quorum.